

## **ENVIRONMENT AND SAFE COMMUNITIES COMMITTEE**

### Tuesday 26 March 2019 at 7.30 pm

## **Council Chamber - Epsom Town Hall**

The members listed below are summoned to attend the Environment and Safe Communities Committee meeting, on the day and at the time and place stated, to consider the business set out in this agenda.

Councillor Peter O'Donovan

(Chairman)

Councillor Tella Wormington (Vice-

Chairman)

Councillor Steve Bridger
Councillor Alex Coley
Councillor Lucie Dallen

Councillor Chris Frost Councillor Rob Geleit Councillor Jane Race Councillor Mike Teasdale Councillor Peter Webb

Yours sincerely

Chief Executive

For further information, please contact Democratic Services, 01372 732122 or democraticservices@epsom-ewell.gov.uk

#### **AGENDA**

#### 1. QUESTION TIME

To take any questions from members of the Public.

Please note: Members of the Public are requested to inform the Democratic Services Officer before the meeting begins if they wish to ask a verbal question to the Committee

#### 2. DECLARATIONS OF INTEREST

Members are asked to declare the existence and nature of any Disclosable Pecuniary Interests in respect of any item of business to be considered at the meeting.

## 3. MINUTES OF PREVIOUS MEETING (Pages 3 - 6)

The Committee is asked to confirm as a true record the Minutes of the meeting of the Environment and Safe Communities Committee held on 26 March 2019 and to authorise the Chairman to sign them.

### 4. **SINGLE USE PLASTICS POLICY** (Pages 7 - 40)

This report seeks approval of the Council's Policy on single use plastics as well as endorsement of Surrey County Council's Policy on single use plastics.

# 5. PARENT & CHILD BAYS IN THE ASHLEY CENTRE CAR PARK (Pages 41 - 56)

This report seeks a decision from the Committee as to whether or not it wishes to add designated parent & child bays or additional wider bays for general use to Level 4 of the Ashley Centre car park at the expense of a number of regular sized parking bays.

# **6. CORPORATE PLAN: KEY PRIORITY TARGETS FOR 2019 TO 2020** (Pages 57 - 62)

This report presents the Committee with its Key Priority Targets for 2019 to 2020.